

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

4 2 S22

01-60006 TOWNSHIP

ADAMS TWP.

CARD No. 62314

*SAVAGE RD*

REMARKS  
*Over*

PT SE 1  
*Station Survey*  
*04.30 in Sec. 27*

T.O.D. 11-16-2011 OR483-1592

~~NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DELMARE, GEORGE  
GUERNSEY COUNTY ENGINEER  
DATE: 1-22-22.4  
DEPUTY:~~

*36*

LOT OR PARCEL		CORPORATION OR VILLAGE			SUBDIVISION	
LET. A .145 N/S <del>-.18-</del>	LET. B	LET. C	LET. D	LET. E	LET. F	

GRANTEE	TRANS. DATE	VOL.	PAGE
ABLES, GERALD E. & JANICE		<i>268</i>	<i>350</i>
MATHEWS, CLYDE J. & LOIS A.	12-10-96	<i>144</i>	<i>635</i>
KEMPER, MICHAEL A.	12-3-01	<i>298</i>	<i>258</i>
JOHNSON, JULIE L. & DAVID K.	9-30-04	<i>410</i>	<i>935</i>
JOHNSON, JULIE L.	11-29-06	<i>444</i>	<i>3010</i>
PETERSON, RODNEY & RENNIA O.	2-4-08	<i>454</i>	<i>2741</i>

SPLIT DATA	LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

(OVER)