

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00012

TOWNSHIP

66251

CARD No.
06251
Hopewell
CAMP-#7

REMARKS

HOUSE (SU)

RED STAMPED 7-6-10
E.Side SW. 1/4

4 2 S1

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

20.00

I-1-8

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANDERSON, EDGAR & EDNA

ANDERSON, LAWRENCE

12-5-72

299

436

ANDERSON, LAWRENCE H JR & MANDY

7-6-10

471

2760

SPLIT DATA

(OVER)