

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

01 - 00026

TOWNSHIP

CARD No. 21  
590/1  
E311/1  
CAMP. 52

REMARKS  
HOUSE  
PT NE 1/4

4 2 S21-1

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

56

LET. A .75 <del>.512</del>	LET. B	LET. C	LET. D	LET. E	LET. F
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1-21-1.3

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

HUFF, FRED F.

HARRIS, WILMA et al

4-18-72 295 396

BAKER, WILLIAM D. & DONNA K.

10-16-72 298 700

HOWERTH, DONALD W. & MARTHA I.

9-24-73 304 288

MASON, RONALD E. & JO ANN

8-15-77 325 450

WALTERS, LESLIE A. & McLAUGHLIN, SHIRLEY G. 4-30-86 367 255

SMITH, TERRY F. & KAREN T.

5-20-92 41 322

SPLIT DATA

(OVER)