

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

01-00033

TOWNSHIP

CARD No.

*SEE  
64214  
REDOB  
CAMP #1*

REMARKS PG20

*CABIN(SV) 9  
-A M.H.*

4 2 S15

ADAMS TWP.

Pt. SE.  $\frac{1}{4}$

T.O.D. 12-8-2017 OR552-3369

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

8

RED STAMP 5/24/13

LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

32.00

I-15-8

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BARONE, R.E.

9-29-58

240

569

BARONE, EUGENE

5-28-2013

503

2191

SPLIT DATA

(OVER)