

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

TOWNSHIP

CARD No.

REMARKS

4 2 S3

ADAMS TWP.

3520
WAGNER
CAMB. #11

SW. 1/4 NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

14

LET. A .968 N/S
XXXX

LET. B

LET. C

LET. D

LET. E

LET. F

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD BATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY *B. Burrell* DATE~~

I-3-3.1 SPILKER '98

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT
NO.

ESTEP, JOE C. & THELMA R.

WARNER, FRED A. & MADELINE

1-18-73

300

114

BARTON, BONNIE L.

2-16-73

300

529

WILLIAMS, CHARLES JR. & ESTHER

12-10-73

305

501

WILLIAMS PEARL & ESTER (SEE CERT.)

10-16-90

11

484

WILLIAMS, PEARL

2-5-92

39

382

WILLIAMS, RONALD L.

3-27-92

37

731

DOMORACKI, DAVID & LORI L. BURRELL

9-18-98

195

973

SPLIT DATA

(OVER)