

SHEET NO.  
RANGE - TWP. - SEC. SUB. SHT.

01-00041

TOWNSHIP

CARD No.

REMARKS

PG20

4 2 S15

ADAMS TWP.

64906  
RED BUD RD.  
EPA #1  
Pt. NE. 1  
HOUSE  
C10011  
NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY  
DATE

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A  
N/S 76.219  
~~XXXXXX~~

LET. B  
72.268

LET. C  
22.256

LET. D  
N/S  
15.374

LET. E

LET. F

3.951

50.012

6.881

COMBINED 40, 20, & 10 AC

I-15-2 ~~GARDNER '86~~

GARDNER 2012

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BEHEN, JOHN H. & MARTHA M.

2-9-76

316 326

A 7-22-08

458

901

27

BEHEN, MARTHA M.

2-7-79

333 483

B 7-30-2012

492

623

28

BEHEN, THOMAS R. ET AL

~~XXXXXX~~

C 7-30-2012

492

627

29

COLELLA, MICHAEL & BARBARA

12-23-86

370 410

SPLIT DATA

COLELLA, BARBARA

9-16-97

165 462

STINE, MARK

10-24-97

168 225

HILL, EDWARD R. & LAUREL S.

4-21-98

182 421

QUIT CLAIM DEED

7-30-2012

492

625

HILL, EDWARD R

4-3-2015

525

2963

(OVER)