

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00064

TOWNSHIP

-As
CARD No.
1737
Peterson Creek Rd
K.C.#2

REMARKS

S.P.T. MOBILE HOME
NE. 1/4

4 2 S16

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.64

I#16-9

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BATCHIK, GEORGE E. JR.

7-7-67

BIRCH, ROBERT

4-3-72

295

158

HAYDEN, JOSEPH P.

9/29/81

346

666

SPLIT DATA

(OVER)