

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

21-00050

TOWNSHIP

HOUSE No. 4277
PETERS CREEK RD.
BAMBI #1

REMARKS
HOUSE
DASC.
CLOSE

4 2 S22

ADAMS TWP.

Pt. NW. 1/4

NEED A-T. SEC.
220/100 DEED OF
CORRECTION

LOT OR PARCEL 3.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.00

I-22-6.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BRANIGER, GALEN L. & WILMA M.

4-15-49

217

96

~~WIKSONK~~

WILSON, FRED & NANCY L.

12/11/80

342

786

MOURER, DAVID A. & KATHRYN J.

3-21-86

366

815

MOURER, DAVID

11-30-87

374

811

GIBSON, LOREN G. & D. ANGELA

10-5-94

93

888

SPLIT DATA

(OVER)