

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

01-00058

TOWNSHIP

CARD No.

CAMB #6
REMARKS
HOUSE

4 2 S24

ADAMS TWP.

1997
RECORDED

Pt. SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10.2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.911

Plot '72

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

BURKE, RONALD E. & HAZEL D.

6-12-73

302

467

GHOSH, JAYANTA K. & SHYAMALI

6-30-78

330

116

SCOTT, JAMES L. & S. JEAN

12-15-95

120

607

JANCZAREK, MARK & KATHRYN KARPACH

4-27-99

214

643

SPLIT DATA

(OVER)