

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

01-00060

TOWNSHIP

5507

*USE CARD No. 5507  
SEE STATE CRAMPAL*

REMARKS PG30

*HOUSE*

*Pt. NE. 1/4 NW. 1/4*

~~RED STAMP NO CLOSURE 6-8-2012~~

*2 S20 - 5*

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

*2*

LET. A *1.124 N/S*

LET. B

LET. C

LET. D

LET. E

LET. F

~~1.13~~

SALING 2012  
I-20-3.2

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CAIN, JAMES H. JR. & DONNA

9-21-55

233

445

SURVIVORSHIP DEED

10-14-05

433

2982

CAIN, JAMES H. JR.

11-14-05

434

2547

T.O.D.

11-12-09

467

1689

CAIN, JAMES H III & KATHLEEN M BOGART

6-8-2012

490

1529

ROBERTSON, DANIEL L SR & HEATHER

5-13-2014

516

321

SPLIT DATA

(OVER)