SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

$ 2 S20 - 5

01-00060

TOWNSHIP

ADAMS TWP.

~~CARD~~ HSE. No. 5507

~~5507~~ ~~SKYLINE~~ DR. CAMP #1

REMARKS PG30

HOUSE

Pt.NE.$\frac{1}{4}$ NW.$\frac{1}{4}$

~~RED STAMP NO CLOSURE 6-8-2012~~

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
2		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
~~1.13~~ 1.124 N/S					

SALING 2012
I-20-3.2

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