

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00064 TOWNSHIP

CARD No.
USE
CARD No.

REMARKS
REMARKS

4 2 S12

ADAMS TWP.

2768
COLLEGE BOARD
CAMP #1

HOUSE

SWPt. NE. 1/4

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY~~

Formerly 1.0 & .451
combined N/S
1-12-4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

1.370 N/S
1.00

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

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CALLIHAN, ROBERT LEE & SHIRLEY ANN

7-5-67

273

693

FENSTAMAKER, KENNETH W. & VALENE L.

10-8-93

71

326

SPLIT DATA

LET.

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(OVER)