

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-00067

TOWNSHIP

ADAMS TWP.

~~436~~  
CARD No.  
5026  
SKYLINE  
CAMP

REMARKS  
PG17  
HOUSE  
Pt. E 1/2 SE 1/4

4 2 S12

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

RED STAMPED 3-28-05

34

GREEN STAMPED IN ERROR ON  
8/14/12 OR 492-2735

LET. A <del>1.08</del> .999 N/S	LET. B	LET. C	LET. D	LET. E	LET. F
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HUNNELL 2012  
I-12-9.3

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

CARPENTER, JACK D. & MARY K.

CARPENTER, JACK D.

11-3-70

288

755

CARPENTER, JACK D. & LORETTA JOANNE

9/17/79

336

795

CARPENTER, JACK D.

3-28-05

426

40

DEUTSCHE BANK NATL TRUST CO TRUSTEE

8-14-2012

492

2735

RANGLES, P TYLER & GLENNA PERRY

11-8-2012

496

1147

SPLIT DATA

(OVER)