

SHEET NO. RANGE--TWP.--SEC. SUB. SHT.

4 2 S21-1

01-00074

TOWNSHIP

ADAMS TWP.

CARD No.
S.L.P. No.
C.A.M.B. #

REMARKS
H.S.U.S.

PT NE 1/4

LOT OR PARCEL

67

CORPORATION OR VILLAGE

SUBDIVISION

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR~~

DEPUTY
1-21-29

LET. A
2.658
~~2.78~~

LET. B

LET. C

LET. D

LET. E

LET. F

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CONNER, GERALDINE V.	9-4-84	359	787
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