

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG18

4 2 S13

01-00078.001

ADAMS

HAUGHT RD

NEPT SE1/4 S13

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

SPLIT FROM 01-00078 MAP# 8.2

25

RT. NO.

ACREAGE

6.609 N/S

LET. A

B.

C.

D.

E.

F.

SALING 2019

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

SPLIT DATA

PARSONS, JACOB S

4-29-2019

562

3444

(OVER)