

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS

4 2 S13

01-00078.004

ADAMS

HAUGHT RD

NEPT SE1/4 S13

SPLIT FROM 01-00078 MAP# 8.2

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

28

ACREAGE

9.671N/S

LET. A

B.

C.

D.

E.

F.

SALING 2-25-2019

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

BRYANT, WILLIAM M JR

6-10-2020

569

166

(OVER)