| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | | | | TOWNSHIP | ~~USE CARD No.~~ | REMARKS | PG18 |
|---|---|---|---|---|---|---|---|
| 4 | 2 | S13 | 01-00078 | ADAMS TWP. | 64545 HAUGHT CAMA# | RD. MOBILE HOME Pt.SE.¼ | |

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION | |
|---|---|---|---|
| 8.2 | | N/S RES . NOT REC | ~~DESC ONLY BY EXCEPTION~~ |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| 28.086 | 21.477 | 15.730 | 10.776 | 1.104 | |
| 6.609 | 5.747 | 4.955 | 9.671 | | |

ROBERTS 1973

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|---|---|---|---|
| COTTRILL, DAVID L. & SHIRLIE M. | 6-18-73 | 302 | 628 |
| JUSTICE, JENIPHER | 1983 | 355 | 139 |
| WILLIAMS, JERRY R. | 4-30-85 | 362 | 810 |
| ~~KUHN, JAMES P~~ | ~~7-5-2018~~ | ~~557~~ | ~~3900~~ |
| | (OVER) | | |

SPLIT DATA

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|
| A | 4-29-2019 | 562 | 3444 | 25 |
| B | 7-5-2019 | 564 | 3900 | 26 |
| C | 6-10-2020 | 569 | 166 | 27 |
| D | 6-10-2020 | 569 | 166 | 28 |