

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00114 TOWNSHIP

HSE.
CARD No.

5736
SKYLINE
CAMPBELL

REMARKS
HOUSE

4 2 S20-5

ADAMS TWP.

Pt. NE. $\frac{1}{4}$ NW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

NEEDS NEW DESCRIPTION
NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 4-10-06
DEPUTY: *B. Hough*

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.64

GRANTEE

TRANS. DATE

VOL.

PAGE

DODD, RONALD L. & BETTY J.

1-15-63

256

391

SURVIVORSHIP DEED

4-3-85

362

417

DODD, BETTY J.

4-10-06

438

2205

DODD, RONALD GENE

4-10-06

438

2209

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)