

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-00114 TOWNSHIP

HSE.  
CARD No.

5736  
SKYLINE  
CAMP #1

REMARKS  
HOUSE

4 2 S20-5

ADAMS TWP.

Pt. NE.  $\frac{1}{4}$  NW.  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

13

NEEDS NEW DESCRIPTION  
NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
TONY BROWN  
GUERNSEY COUNTY AUDITOR  
DELMAR E. GEORGE  
GUERNSEY COUNTY ENGINEER

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.64

DATE: 4-10-06  
DEPUTY: *B. Hough*

GRANTEE

TRANS. DATE

VOL.

PAGE

DODD, RONALD L. & BETTY J.

1-15-63

256

391

SURVIVORSHIP DEED

4-3-85

362

417

DODD, BETTY J.

4-10-06

438

2205

DODD, RONALD GENE

4-10-06

438

2209

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)