

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S9

01-00137

TOWNSHIP
ADAMS TWP.

CARD No.
65388 LAKE RD

REMARKS
HOUSE
Pt.SW. $\frac{1}{4}$
65350 LAKE RD.
KEITH JOHNS (M.H.)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

LET. A

LET. B 19.365

LET. C

LET. D

LET. E

LET. F

30.770

~~10.688~~

11.405

GRANTEE

TRANS. DATE

VOL.

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DURBEN, MILTON L. & JUDY K.

11-20-72

299

233

LET.

TRANS. DATE

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A

1-31-73

300

258

SPLIT DATA

(OVER)