

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

4 2 S9

01-00137

TOWNSHIP  
ADAMS TWP.

CARD No.

65388 LAKE RD

REMARKS

HOUSE

Pt.SW.  $\frac{1}{4}$

65350 LAKE RD.  
KEITH JOHNS (M.H.)

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

12

LET. A

30.770

11.405

LET. B 19.365

~~10.688~~

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

DURBEN, MILTON L. & JUDY K.

11-20-72

299

233

LET.

TRANS. DATE

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SPLIT NO.

A

1-31-73

300

258

SPLIT DATA

(OVER)