

SHEET NO.  
RANGE--TWP.--SEC. SUB. SHT.

4 2 S23

01-00134.002 TOWNSHIP

ADAMS TOWNSHIP

CARD NO.  
*3895*  
*MAYFAIR*  
*CAM #16*

REMARKS PG38

PT SE 1/4

NEED SURVEYOR INFO ON DEED

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

40

LET. A

5.003

LET. B

LET. C

LET. D

LET. E

LET. F

*Spilker*

GRANTEE

TRANS. DATE

VOL.

PAGE

CRAWFORD, KEVIN

4-7-95

104

561

CRAWFORD, KEVIN & BRENDA L.

6-25-02

320

213

BENNETT, MICHAEL & KRISTEN H.

6-30-03

363

1

MILLINER, ROBERT D & APRIL M

7-11-2017

548

2451

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