

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.

AUD. PARCEL NO.

TOWNSHIP

HOUSE NO.

REMARKS PG38

4 2 S 23 01-00134.003

ADAMS TWP.

3887

MAYFAIR LN.

PT SE 1/4

LOT NO. OR MAP PARCEL NO.

SUBDIVISION

CORPORATION OR VILLAGE

43

RT. NO. CAM6

ACREAGE

4.00

LET. A

B.

C.

D.

E.

F.

SPIPKER 2001

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

CRAWFORD, KOREY & STACI

6-19-01

279

1019

JP MORGAN CHASE BANK NA

5-16-2012

489

1781

SECRETARY OF HOUSING & URBAN DEVELOPMENT

6-25-2012

490

3234

BEARDMORE, JEREMY & AIMEE

1126-2012

496

3442

WILLIAMS, MATTHEW A & KARRI R COOK

8-27-2015

529

3253

SPLIT DATA

(OVER)