

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-00140

TOWNSHIP

ASSESSOR  
GARD No. 20  
5617  
X  
C

REMARKS

HOUSE

W.Pt.SE. 1/4

4 2 S11

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

33

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
IN  
GUFF COUNTY AUDITOR  
MAR F. GEORGE  
GUERNSEY COUNTY ENGINEER  
DATE: 4-15-02  
DEPUTY: *B. P. [Signature]*  
1-11-19.2 TATTON '67

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.45

GRANTEE

TRANS. DATE

VOL.

PAGE

CRONIN, JAMES W. & SANDRA K.

FORD, WILLIAM F. & JUDITH R.

SURVIVORSHIP DEED

WARNE, KEVIN R. & BONNIE

10-24-72

298

839

5-27-99

217

31

4-15-02

312

626

SPLIT DATA

LET.

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