

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

01-00140

TOWNSHIP

ASSESSOR
GARD No. 20
5617
X-11-19-02
C-11-19-02

REMARKS

HOUSE

W.Pt.SE. 1/4

4 2 S11

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

33

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
IN
GUFF COUNTY AUDITOR
MAR F. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 4-15-02
DEPUTY: *B. P. [Signature]*
1-11-19-02 TATTON '02

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.45

GRANTEE

TRANS. DATE

VOL.

PAGE

CRONIN, JAMES W. & SANDRA K.

FORD, WILLIAM F. & JUDITH R.

SURVIVORSHIP DEED

WARNE, KEVIN R. & BONNIE

10-24-72

298

839

5-27-99

217

31

4-15-02

312

626

SPLIT DATA

LET.

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