

SHEET NO.  
RANGE—TWP.—SEC. SUB. SHT.

01-00152

TOWNSHIP

CARD No.

REMARKS

PG38

3051  
HARDING  
CAMP #6

HOUSE

4 2 S23

ADAMS TWP.

Pt.SW.1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

15

~~RED STAMPED  
7-15-09 S.JAMESON  
closure is  
1/1506~~

LET. A  
.683 N/S  
~~.790~~

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

GABEL, ASEL A. JR. & NANCY J.

5-4-73

301

773

MCLAUGHLIN, DAVID L. & MARTHA E.

8-1-77

325

175

CAMBRIDGE SAVINGS & LOAN

5/8/80

339

756

WILLIAMS, DAVID C. & DENISE

10/1/80

341

704

HUGHES, TANNER \* BRITTANY DAVIS

7-15-09

465

301

DAUGHERTY, DUSTIN M & ASHLEY MCCAULEY

12-5-2014

522

2184

(OVER)