SHEET NO. RANGE—TWP.—SEC. SUB. SHT.	TOWNSHIP	~~CARD~~ HSE. No.	REMARKS
4 2 S11	01-00157 ADAMS TWP.	5820 ~~PLATS~~ PD. CHMA #1	M, MINE W/TAX SCHAIN

E.Pt.SE.¼

Patton, Jurso
Calc 1.R
let go 4/17/90

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
27		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.21					

GRANTEE	TRANS. DATE	VOL.	PAGE
GIBSON, JAMES & DORCELLA	10-17-72	298	769
GIBSON,			
GIBSON, JAMES	11-21-74	310	477
GABLE, LAWRENCE & PRICILLA	11-4-75	315	128
WORRELL, JAMES F. & RUTH C.	6-20-77	324	408
STANLEY, PAUL	7-18-86	368	301
BENNETT, ACIL W. & JOYCE A.	9-24-90	10	388
BENNETT, JOYCE A	2-23-2016	534	2687
DAVIS, ADAM C	6-1-2016	537	1217
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.