

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

~~01-00042~~
01-00160

TOWNSHIP

CARD No.

REMARKS

4 2 S3

ADAMS TWP.

WARNER LN

~~NE. & NW. Pt. NW. $\frac{1}{4}$~~
NW $\frac{1}{4}$ NE $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

40.00

~~A~~
I-3-2

GRANTEE

TRANS. DATE

VOL.

PAGE

GIBSON, LORAIN A. & MARJORIE A.

4-5-68

BENDER, JOHN JOSEPH

6-13-75 312 920

COLVIN, RONALD E. & WANDA D.

6-8-99 217 922

SPLIT DATA

LET.

TRANS. DATE

VOL.

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SPLIT NO.

(OVER)