

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

~~01-00042~~
01-00160

TOWNSHIP

CARD No.

REMARKS

4 2 S3

ADAMS TWP.

WARNER LN

~~NE. & NW. Pt. NW. 1/4~~
NW 1/4 NE 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A LET. B LET. C LET. D LET. E LET. F

40.00

~~A~~
I-3-2

GRANTEE

TRANS. DATE VOL. PAGE

GIBSON, LORAIN A. & MARJORIE A.

4-5-68

BENDER, JOHN JOSEPH

6-13-75 312 920

COLVIN, RONALD E. & WANDA D.

6-8-99 217 922

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

(OVER)