

SHEET NO.
RANGE--TWP.--SEC. SUB SHT.

01-00174

TOWNSHIP

CARD No.

REMARKS
HOUSE

4 2 S22

ADAMS TWP.

*Always
GLENN HWY.
CAMP*

Pt. NE. NW. & SE. SW. $\frac{1}{4}$

LOT OR PARCEL

3.

CORPORATION OR VILLAGE

SUBDIVISION

16

(Formerly carried
as .333 Ac.)

LET. A <u>.336</u> .333x	LET. B	LET. C	LET. D	LET. E	LET. F
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*GRANK NEUMART '72
I-22-3.3*

GRANTEE

TRANS. DATE

VOL.

PAGE

MARQUORDT, C. FREDERICK & EDNA

DOTSON, DAVID L. & CONNIE J.

9-17-68

~~GREENE~~
GREENE, CLARENCE E. & IVA L.

2-20-73

300 569

DAUBERMAN, OLIVER L. & KRISTINE A.

2-2-74

306 380

JOHNSON, ROBERT L.

7-29-77

325 139

JOHNSON, ROBERT L. & LINDA K.

2-9-98

175 920

SPLIT DATA

LET.

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