

SHEET NO.  
RANGE--TWP.--SEC. SUB SHT.

01-00174

TOWNSHIP

CARD No.

REMARKS  
HOUSE

4 2 S22

ADAMS TWP.

*Always  
GLENN HWY.  
CAMB-540*

Pt. NE. NW. & SE. SW.  $\frac{1}{4}$

LOT OR PARCEL

3.

CORPORATION OR VILLAGE

SUBDIVISION

*16*

(Formerly carried  
as .333 Ac.)

LET. A LET. B LET. C LET. D LET. E LET. F

.336  
~~.333x~~

*GRANK NEUMART '72  
I-22-3.3*

GRANTEE

TRANS. DATE

VOL.

PAGE

MARQUORDT, C. FREDERICK & EDNA

DOTSON, DAVID L. & CONNIE J.

9-17-68

~~GREENE~~  
GREENE, CLARENCE E. & IVA L.

2-20-73

300 569

DAUBERMAN, OLIVER L. & KRISTINE A.

2-2-74

306 380

JOHNSON, ROBERT L.

7-29-77

325 139

JOHNSON, ROBERT L. & LINDA K.

2-9-98

175 920

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