

01-00178
TOWNSHIP

SHEET NO.
RANGE-WP.-SEC. SUB. SHT.

4 2 S22

ADAMS TWP.

CARD No.

REMARKS

*AA&L
GLENN HWY
CAMB. #6*

*ROWAN OIL SERVICES &
COMM BLDGS.
PT SW 1/4 4524 GLENN*

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

COMBINED

SUBDIVISION

64

*4.41
1.50
5.62
12,671 sq. ft.*

4524 GLENN HWY.

**NEW DESCRIPTION NECESSARY FOR
PAYING TAX AND TRANSFER
LEONARD PERSON
SHERIFF JENSEN COUNTY AUDITOR
DEPUTY MER 1/16/85 DATE**

LET. A
N/S 12.071
XXXXXX

LET. B

8.441

LET. C

2.769

LET. D

LET. E

LET. F

3.630

5.672

PIT 1-22-16.1
SPILKER 1989

GRANTEE

TRANS. DATE

VOL.

PAGE

HAGUE, JOE

HAGUE, GLADYS ETAL

1/8/82

347 757

CAMBRIDGE SUPPLY INC.

1-6-85

361 494

CITIZENS FEDERAL SAVINGS & LOAN ASSOC.

6-7-89

382 518

DEVER, FRANK M. & LAVON B.

1-16-90

385 774

SURVIVORSHIP DEED

10-9-92

50 182

DEVER, LAVON B.

6-2-93

63 157

DEVER LIMITED I

5-13-94

84 840

STARK HOLDINGS LLC

5-14-2012

489 1587

SPLIT DATA

LET.

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PAGE

SPLIT NO.

A

1-30-89

344

629

70

B

1-9-96

121

857

73

(OVER)