

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-00195.002 TOWNSHIP

CARD No.

REMARKS

4 2 S10

ADAMS TWP.

E<sup>1</sup>/<sub>2</sub> SE<sup>1</sup>/<sub>4</sub>

LOT OR PARCEL NO.

17

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

4.00

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

SMITH, BILL, RAY, & GAIL

2-18-92

35 15

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)