

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S21-1

01-00199

TOWNSHIP

ADAMS TWP.

CARD No. 71
2003
ADAMS
CHUBB #6

REMARKS

HOUSE
PT NE 1/4

LOT OR PARCEL NO.

44

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.86

1-21-24

GRANTEE

TRANS. DATE

VOL.

PAGE

HUSTON, RICHARD L.

11-24-64

INT. OF CARD HUSTON TRANS. 6-23-81

345/106

HUSTON, RICHARD LEE & MARGARET

3-20-92

37

290

HUSTON, RICHARD L.

4-19-95

105

165

SPLIT DATA

LET.

TRANS. DATE

VOL.

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(OVER)