

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-00207

TOWNSHIP

CARD No.

REMARKS PG19

*128*  
*64895*  
*LOVER'S LANE*  
*24MB#1*

HOUSE

~~XXXX~~ Harper

4 2 S14

ADAMS TWP.

NE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C  
69.274 N/S

LET. D

LET. E

LET. F

160.00

159.098

~~83.921~~

.902

75.177

G BIEDENBACH 2014

I-14-1

GRANTEE

TRANS. DATE

VOL.

PAGE

JOHNSON, CLARENCE M.

10-3-67

215

321

HURBAN, KAREN L.

3-17-77

322

707

BRUNER LAND CO INC

9-30-2013

508

538

BRUNER LAND CO INC

2-5-2014

512

2923

BRUNER, DOUGLAS R & BECKY S

8-25-2014

519

2169

BENMAR FARMS LLC

F12-10-2018

560

2030

SPLIT DATA

LET.

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SPLIT NO.

A

1-17-2014

512

716

13

B

2-5-2014

512

2923

14

(OVER)