

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00209

TOWNSHIP

CARD No.

REMARKS

ADAMS TWP.

~~151720~~
~~Lake Rd~~
~~65815~~
65803
65815

HOUSE F.O.W. M. HOME
NE. 1/4 Description Acres
1: 35000

4 2 S8

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

22

LET. A LET. B LET. C LET. D LET. E LET. F

158.88

8.00

150.88

PATON '71 8-2

GRANTEE

TRANS. DATE VOL. PAGE

WIGGINS, DANIEL K. & NORMA L.

12

JOHNSON, HARRY R., ~~SEC.~~

8-15-72 297 608

BURKE, CHARLES W. & WILMA F.

4-16-76 317 353

SURVIVORSHIP DEED

1-27-05 420 791

BURKE, WILLIAM E.

12-21-06 445 1405

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A 12-3-71 293 521

(OVER)