

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-00210

TOWNSHIP  
ADAMS TWP.

HSE. CARD No.  
5753  
5745  
KLEA

REMARKS 375-  
2 HOUSES 163  
W.Pt. SE. 1/4  
E/LA

4 2 S11

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

THIS COMPUTES ABOUT  
4 AC. LESS.

34

LET. A  
N/S 39.777  
~~XXXXXX~~  
4.239

LET. B  
35.124  
35.538  
24.667

LET. C  
10.457  
10.871  
1.010

LET. D  
9.447

LET. E

LET. F

Formerly 39.363

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

JOHNSON, JIMMIE A. & MARY K.

2-7-73

300

380

A

12-23-87

375

166

55

B

2-11-88

375

768

56

C

7-9-98

189

260

71

SPLIT DATA

(OVER)

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-00210

TOWNSHIP

ADAMS TWP

HSE. CARD No. 5753  
5745  
KLEA

REMARKS  
HOUSE

4 2 S20-3

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.944

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LET.

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SPLIT NO.

SAMPSON, HAROLD J. & CAROLYN R.

8-15-80

340

980

JOHNSON, JAMES ALLEN

12-14-84

361

87

SPLIT DATA

(OVER)