

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00216

TOWNSHIP

CARD No.

REMARKS

4 2 S21

ADAMS TWP.

SE. $\frac{1}{4}$ NW. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.16

10.4

10.4

GRANTEE

TRANS. DATE

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JONES, ROBERT L. & SANDRA S.

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BURGIN, JAMES

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McCONAHAY, LINDA K.

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