

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

4 2 S22

01-00219

TOWNSHIP

ADAMS TWP.

CARD No.

62089  
SAVAGE  
CAMP #2

REMARKS

RD. HOUSE  
Pt.S.Pt. SE. 1/4  
DUP. 5.372 AC

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

23

DESC OK

LET. A

4.24

LET. B

LET. C

LET. D

LET. E

LET. F

Patton 691-22-24.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

KASTELIC, JOHN S. & VIRGINIA CHRISTINE

12-31-69 285 315

DAVIS, MEREDITH B. & MILDRED

2/7/83 352 843

HARRIS, BRENT L. & JANET

5/25/84 358 588

HARRIS, B & J FIRST FAMILY LIMITED

PARTNERSHIP

12-6-99 233 490

HARRIS, BRENT L. & JANET

1-11-02 302 610

HARRIS, JANET--TRUSTEE

1-11-02 302 613

WISEMAN, CHARLES R. & REBECCA W.

5-25-05 429 2527

HUGEBECK, ZACHARY S & CASSIE L

5-30-2012 490 182

(OVER)

SPLIT DATA