

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00238 TOWNSHIP

CARD No. 627305 SAMPEEN ED.
REMARKS NEW CONCORD #1
MOBILE HOME
PT S $\frac{1}{2}$ N.W. $\frac{1}{4}$

4 2 S24

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5.4

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY _____ DATE _____

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

13.597
~~15.53~~
3.062

10.535

FORMERLY 15.53 AC
1-24-3.1

| GRANTEE | TRANS. DATE | VOL. | PAGE |
|------------------------------|-------------|------|------|
| LAWYER, EDGAR R. & OLA L. | 7-9-64 | 261 | 554 |
| HOLT, DEARL R. & MICHELLE L. | 7/23/91 | 24 | 827 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|------|-------------|------|------|-----------|
| A | 6-29-09 | 464 | 2928 | 17 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(OVER)

SPLIT DATA