

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-00238 TOWNSHIP

CARD No. 62730SAMPEEN ED.  
REMARKS PG39  
MOBILE HOME  
NEW CONCORD #7

4 2 S24

ADAMS TWP.

PT S  $\frac{1}{2}$  N.W.  $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

5.4

**NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER**  
LEONARD PATTERSON  
GUERNSEY COUNTY AUDITOR  
DEPUTY \_\_\_\_\_ DATE \_\_\_\_\_

LET. A  
~~15.53~~  
13.597  
3.062

LET. B  
10.536N/S  
~~10.535~~

LET. C

LET. D

LET. E

LET. F

FORMERLY 15.53 AC  
1-24-3.1  
LEACHMAN 2019

GRANTEE	TRANS. DATE	VOL.	PAGE
LAWYER, EDGAR R. & OLA L.	7-9-64	261	554
HOLT, DEARL R. & MICHELLE L.	7/23/91	24	827
FEHRMAN, JENA	5-1-2019	562	3714

LET.	TRANS. DATE	VOL.	PAGE	SPLIT
				NO.
A	6-29-09	464	2928	17

SPLIT DATA

(OVER)