

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

~~01-01902~~
01-00242

TOWNSHIP

CARD No.

REMARKS

PG20

4 2 S15

ADAMS TWP.

REDEVELOP RD.

Pt. SE. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

9

LET. A
2.94 N/S

LET. B

LET. C

LET. D

LET. E

LET. F

~~4100~~

~~NEW CERTIFICATION NECESSARY FOR
ELECTRICITY METER
INSTALLATION
GENERAL SUPERVISOR~~
2-17-15-7.1
Spilker

SPIPKER 1977-15-7.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

LEMMON, ANDREW

LEMMON, CECIL L. & ARETHA E.

LEMMON, RONALD S. & DOROTHY J.

2-17-77 322 404

2/14/80 338 726

12-10-86 370 171

LEMMON, RONALD S.

LEMMON, RONALD S ETAL

8-3-2016 539 149

SPLIT DATA

(OVER)