

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

01-00262

TOWNSHIP

450
CARD N-
BADDON FIELD RD.
CAMBRIDGE #1
REMARKS
HOUSE

PG8

ADAMS TWP.

N. Pt. SE. 1/4

4 2 S7
LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

RECEIVED
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DATE: 7-16-2014 S/T
DEPUTY: B. Hough 17-2

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

5.98

5.948

1.783

.032

4.165

GRANTEE

TRANS. DATE

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MAGIS, RUSSELL J. & NETTIE M.

6-7-67

273

136

MAGIS, RUSSELL J. & NETTIE M.-TRUSTEES

10-5-00

256

89

NYE, REBECCA J

7-16-2014

518

1068

SPLIT DATA

LET.

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SPLIT NO.

A

1-27-72

294

91

B

1-7-87

370

571

31

(OVER)