

SHEET NO.
RANGE—TWP.—SEC. SUB. SHT.

01-00275

TOWNSHIP

CARD No.

REMARKS
HOUSE PG23

3490
PETER'S GREEN RD.
E.M.M.B.#1

4 2 S18

ADAMS TWP.

SW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

//

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

3.77

FIGURE 11
TONY EGGMAN
GUERNSEY COUNTY AUDITOR
4-26-2019 S/LEEK
4-9-2019 S/LEEK
DATE: 4-18-2012
DEPUTY: S/T
PRECISION 1:1718

I-18-5.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MEHAFFEY, JAMES B.

4-30-69

281

1019

MEHAFFEY, JAMES B.

10-12-88

379

228

MEHAFFEY, JAMES B TRUSTEE

4-18-2012

488

1792

HANES, RHONDA & SUSAN WING TRUSTEES

4-9-2019

562

1383

WING, SUSAN L & JONATHAN D

4-26-2019

562

3028

SPLIT DATA

(OVER)