

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S20-6

01-00289

TOWNSHIP

CARD No.

63520
TERRELL
CAMP

REMARKS

N/S GARDNER '93
PT NE 1/4 NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

L 180

~~NOT A DESCRIPTION NECESSARY FOR
COURT TAX AND FRANCHISE
TAXATION
CLERK COUNTY AUDITOR
PROPERTY MER 6-3-91 DATE
DON'T USE~~

LET. A
975 N/S
923--

LET. B

LET. C

LET. D

LET. E

LET. F

I-20-8.1

GRANTEE

TRANS. DATE

VOL.

PAGE

MITCHELL, CARL & AUREA

8-12-58

234

414

BLATINER, WALTER & SHIRLEY L

6-3-91

21

823

SHOCKLEY, RICHARD D. & PAULA J.

4-30-99

214

1065

SPLIT DATA

LET.

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SPLIT NO.

(OVER)