| SHEET NO. RANGE—TWP.—SEC. SUB. SHT. | 01-00291 TOWNSHIP | CARD No. | REMARKS |
|---|---|---|---|
| 4 2 S11 | ADAMS TWP. | KLASS RD | E.Pt.SE.4 |

NEW DESCRIPTION NECESSARY FOR FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 11-20-02
DEPUTY: MER

| LOT OR PARCEL NO. | CORPORATION OR VILLAGE | SUBDIVISION |
|---|---|---|
| 26 | | |

| LET. A | LET. B | LET. C | LET. D | LET. E | LET. F |
|---|---|---|---|---|---|
| .05 | | | | | |

Doesn't Close
BROCKWELL 71 PRES. 1:1354

| GRANTEE | TRANS. DATE | VOL. | PAGE | SPLIT DATA | LET. | TRANS. DATE | VOL. | PAGE | SPLIT NO. |
|---|---|---|---|---|---|---|---|---|---|
| MITCHELL, DALE & CONNIE | 4-27-73 | 301 | 639 | | | | | | |
| LEHOTAY, MARY (CASEY) | 12-31-84 | 361 | 267 | | | | | | |
| ALLEN, JAY & BRENDA | 7-30-85 | 363 | 962 | | | | | | |
| SURVIVORSHIP DEED | 11-20-02 | 337 | 21 | | | | | | |
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