

SHEET NO.
RANGE--TWP.--SEC. SUB. SHT.

01-00295

TOWNSHIP

CARD No.
63966

REMARKS
M.H. w/Tax Pay
NW. 1/4 NW. 1/4
PG28

4 2 S20-3

ADAMS TWP.

Handwritten notes:
~~104-104-104~~
~~104-104-104~~
Chambers

T.O.D. 10-13-2017 OR551-295

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

1

LET. A
.81

LET. B

LET. C

LET. D

LET. E

LET. F

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MITCHELL, WILMA P. & BERLYE N.

9-1-71

292

246

MITCHELL, DONALD LEE

10-22-82

351

526

MITCHELL, DONALD LEE & NANCY E.
SUVIVORSHIP DEED

7-14-89

383

82

SPLIT DATA

(OVER)