

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-00297

TOWNSHIP

HSE.  
CARD No. DL  
4994 HE DL  
SKL  
CRAND.#1

REMARKS  
HOUSE

4 2 12

ADAMS TWP.

NEW DESCRIPTION NECESSARY FOR  
FUTURE TAX MAP TRANSFER  
E. J. SEITZ  
TONY BROWN  
BERNSETT COUNTY AUDITOR  
POLAR F. GEORGE  
REGISTERED SURVEYOR & ENGINEER  
DATE: 6-9-06  
DEPUTY: J. Thompson

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

37

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.75

I-12-9.5

GRANTEE

TRANS. DATE

VOL.

PAGE

MORRISON, BASIL W. & DELORES A.

6-13-03

242

302

MORRISON, DELORES A.

6-9-06

440

1366

T.O.D.

11-10-10

474

1226

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)