

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00297

TOWNSHIP

HSE.
CARD No. DL
4994 HE DL
SKL #1
CRAND.#1

REMARKS
HOUSE

4 2 12

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

37

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
E. J. SEITZ
TONY BROWN
BERNSET COUNTY AUDITOR
POLAR F. GEORGE
REGISTERED PROFESSIONAL ENGINEER
DATE: 6-9-06
DEPUTY: J. Thompson

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

.75

I-12-9.5

GRANTEE

TRANS. DATE

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MORRISON, BASIL W. & DELORES A.

6-13-03

242

302

MORRISON, DELORES A.

6-9-06

440

1366

T.O.D.

11-10-10

474

1226

SPLIT DATA

LET.

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(OVER)