

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-00298.002

TOWNSHIP

CARD No.

REMARKS

PT NW $\frac{1}{4}$

4 2 S16

ADAMS TWP.

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

17

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

34.950

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

MORTON, CRAIG

9-3-93

69

150

MORTON, CRAIG & PATRICK A.

1-21-99

206

513

SPLIT DATA

(OVER)