

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00303 TOWNSHIP

CARD No.

REMARKS

4 2 S25

ADAMS TWP.

PT NE & NW 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

10

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

75.00

NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
LEONARD PATTERSON
GUERNSEY COUNTY AUDITOR
DEPUTY *MER 9-23-91* DATE
1-25-2

GRANTEE

TRANS. DATE

VOL.

PAGE

MORTON, JOHN W.

8-28-68

276

803

MORTON, JOHN W. & JOY A.

9-23-91

27

839

SPLIT DATA

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

(OVER)