

4 2 S22

4045
CAMP #6

Pt. SW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

24

~~PREVIOUSLY RECORDED
(formerly recorded
as 145-...)
GUYSON COUNTY AUDITOR
DEPT. OF REVENUE
DATE 1-22-14
K. Cannon 9-22-93~~

LET. A 1.05 .0516	LET. B .9984 .643	LET. C. 450N/S .3554-	LET. D	LET. E	LET. F
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GRANTEE

TRANS. DATE VOL. PAGE

SIGMAN, ROGER R. SR.

BEST, LEWIS G. & EDITH F.

7-27-70 287 579

Murtha, Gerald E. & Mary J.

1-24-72 294 64

MURTHA, GERALD E.

10-3-74 309 850

TEMPLETON, HOWARD E. & SHARON R.

2-8-77 322 397

WOOD, FRED

1-9-78 327 700

FIRST NATIONAL BANK

9-14-92 48 411

WHEATLEY, ROBERT J. & KAREN S.

10-8-93 71 257

WHEATLEY, ROBERT & KAREN TRUSTEE

3-26-09 462 2609

SPLIT DATA

LET. TRANS. DATE VOL. PAGE SPLIT NO.

A	9-14-77	325	450	
B	10-19-89	384	454	38