

SHEET NO.  
RANGE-TWP.-SEC. SUB. SHT.

01-00319

TOWNSHIP

456  
CARD No.

REMARKS PG16

4 2 S11

ADAMS TWP.

5836  
COLLEGE HILL  
CAMBRI

HOUSE

LOT OR PARCEL NO.

37  
20

CORPORATION OR VILLAGE

SUBDIVISION

CENTER  
SECTION  
1210'



LET. A      LET. B      LET. C      LET. D      LET. E      LET. F

1.50

WISE SURVEY

GRANTEE

TRANS. DATE      VOL.      PAGE

McATEE, JERRY LEE & JUDITH K.

12-19-64      263      802

HARMON, DARLA J.

6-15-88      377      371

CROSSON, JOHN H.

9-18-95      114      329

CROSSON, JOHN H. & GERIMA S.

3-11-99      210      577

CROSSON, JOHN H.

10-6-99      228      616

CROSSON, JOHN H & SANDRA L

1-22-2020      566      5263

SPLIT DATA

LET.      TRANS. DATE      VOL.      PAGE      SPLIT NO.

(OVER)