SHEET NO. RANGE—TWP.—SEC. SUB. SHT.		TOWNSHIP	CARD No.	REMARKS
4 2 S21-3	01-00325	ADAMS TWP.	5472 Clean Updated CAMB. #2	HOUSE & MH. w/ 2 ATTACH. Pt. NE. 1/4 no closure

LOT OR PARCEL NO.	CORPORATION OR VILLAGE	SUBDIVISION
5		

LET. A	LET. B	LET. C	LET. D	LET. E	LET. F
1.364 N/S --1.38--					

N/S Formerly 1.38 ac.

NEW DESCRIPTION NECESSARY FOR TRANSFER PER MAP BOOK PAGE
TONY BROWN
GUERNSEY COUNTY AUDITOR
DEPUTY DATE 12-29-94
Neuhart '96

PG35

GRANTEE	TRANS. DATE	VOL.	PAGE
McCOURT, EDWARD & GLADYS M.	11-12-69	284	834
MC COURT, EDWARD & GLADYS M. SURVIVORSHIP DEED	6-14-91	22	582
MC COURT, EDWARD	12-7-94	97	922
MC COURT, EDWARD ET AL (LIFE ESTATE REMOVED)	12-13-94	98	241
	7-24-95	110	820
EIDENS, JACQUELINE S. & JOHNSON, CRAIG & TERI RENEE	7-2-99	220	305
JOHNSON, CRAIG W. & TERI RENEE	1-30-03	344	479
PFIEFER, GERALD	1-30-03	344	481
CIPRIANO, GENE L.	5-24-04	398	961
	(OVER)		

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.

GRANTEE 01-00325	TRANS. DATE	VOL.	PAGE
ORDER OF INFINITY SOLE A NEVADA CORP.	12-7-04	416	733
TRINITY FIRST FOUNDATION	11-17-06	444	2468
TRINITY MASTER FOUNDATION	7-28-2014	518	2646
EAGLESON, MARK T	8-27-2014	519	2494

SPLIT DATA

LET.	TRANS. DATE	VOL.	PAGE	SPLIT NO.