

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00335

TOWNSHIP

CARD No. 63528
Cabin # 1118
N.C. # 2

DESC: OK REMARKS
HOUSE

4 2 S16

ADAMS TWP.

Pt.NW. 1/4

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

4

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.21

I-16-7.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

ANDERSON, JAMES P. & JOYCE O.

5-13-68

McKINNON, JACK T. & DORIS

2-16-73

300 497

SURVIVORSHIP DEED

12/26/78

332 939

RICHMOND, LANCE C. & JUDY I.

2-14-90

1 505

RICHMOND, JUDY L.

7-30-97

161 824

LUBY, TERRY & LINDA

9-10-98

195 186

JOHNS, KEITH D. & MELISSA

3-17-04

391 584

GREASY, JENNIFER & JEFFREY SPAULDING

3-20-07

447 979

QUIT CLAIM

3-3-08

455 1158

ARMSTRONG, LUKE

3-3-08

455 1160

(OVER)

SPLIT DATA