

REMARKS

N.SIDE SE 1/4

SPIPKER '05

MAP RANGE-TWP.-SEC.-M.L.-QTR.-P.L.
4 2 S25

AUD. PARCEL NO.
01-00337.009

TOWNSHIP
ADAMS TWP.

HOUSE NO.
1756
TERRICK RD

LOT NO. OR MAP PARCEL NO.
36

SUBDIVISION

CORPORATION OR VILLAGE

RT. NO.

ACREAGE
9.000
LET. A

B.

C.

D.

E.

F.

GRANTEE

TRANS. DATE

VOL./ORB

PAGE

SPLIT DATA

LET.

TRANS. DATE

VOL./ORB

PAGE

SPLIT NO.

MONROE, JAMES T. JR. & BRENDA L.

11-28-05

435

663

FUESTON, WILLIAM F & PHYLLIS J

6-29-2018

557

3347

(OVER)