

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

4 2 S23

01-00341 TOWNSHIP

ADAMS TWP.

CARD No.

3921
MAYFIELD LN.
CAMP #16

REMARKS
HOUSE

PG38

PT SE 1/4

LOT OR PARCEL

CORPORATION OR VILLAGE

SUBDIVISION

32

~~NEW DESCRIPTION NECESSARY FOR
FUTURE TAX MAP TRANSFER
TONY BROWN
GUERNSEY COUNTY AUDITOR
DELMAR E. GEORGE
GUERNSEY COUNTY ENGINEER
DATE: 12-3-96
DEPUTY: MER~~

LET. A
3.797 N/S
4.00

LET. B

LET. C

LET. D

LET. E

LET. F

SURVEY IN 90 DAYS 1-23-12

SPIPKER 1996

GRANTEE

TRANS. DATE

VOL.

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MCVICKER, RICHARD & MARTHA

3-3-65

263

800

MC VICKER, MARTHA A.

6-6-89

382

482

GARVIN, PAUL E. & KATHY L.

12-3-96

144

138

GARBER, DARRELL & MARY

10-8-03

376

386

GARBER, MARY

6-1-2016

537

SPLIT DATA

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