

SHEET NO.
RANGE-TWP.-SEC. SUB. SHT.

01-00352

TOWNSHIP

HSE. CARD No.

5000
SKYLINE DR.
CAMPB.#1

REMARKS
HOUSE

4 2 S12

ADAMS TWP.

Pt. E. $\frac{1}{2}$ SE. $\frac{1}{4}$

LOT OR PARCEL NO.

CORPORATION OR VILLAGE

SUBDIVISION

36

10-9-86
THIS DESC. HERE
LIVE DATA. WILL LET
TRANSFER BUT NOT THE
GREATEST NO. EXTENDED
NAME TO BE PRINTED

LET. A

LET. B

LET. C

LET. D

LET. E

LET. F

1.75

I-12-4.1

GRANTEE

TRANS. DATE

VOL.

PAGE

LET.

TRANS. DATE

VOL.

PAGE

SPLIT NO.

McCULLOUGH, THOMAS D. & SHIRLEY

McCULLOUGH, THOMAS D.

6-27-73 302 816

NELSON, FRANK D.

6-29-73 302 852

McCULLOUGH, THOMAS D.

10-12-73 304 573

ATWOOD, JERRY D. & SHIRLEY L.

10-17-73 304 657

NASH, OLIVER A. & CATHERINE A.

9-28-77 326 160

HALL, JEFFREY A. & PAMELA

2/11/83 352 889

GUERNSEY SAVINGS BANK

9-20-91 27 730

LUCAS, JOSEPH M. & DEBORAH

6-16-92 43 175

SPLIT DATA

(OVER)